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**Michael Rajnik**



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**Law Books in Print: Title index** Glanville Publishers, Incorporated,1997      **Proceedings of an International Symposium** ,1989      **Research Memorandum** ,1985      *Planning Advisory Service Report Index* ,1949      **Urban Land** ,1981      **State of California General Plan Guidelines** California. Office of Planning and Research,1987      Information Report ,1949      **Real Estate Development and the Law in the 1980s** ,1983      **New York Court of Appeals. Records and Briefs.** New York (State).,      Planning Law ,2000      **Report** ,1988

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