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The Basuto Hugh Ashton, 2018-08-16 Originally published in 1952 and as a second edition in 1967 this volume provides a systematic and comprehensive account of the Basuto people and their changing culture and reviews the developments and changes leading up to 1966 when Basutoland achieved independence as Lesotho. It describes in detail daily lives, the education and upbringing of children, initiation, marriage, economic activities and political developments within and outside the country. It includes a discussion of tribal and modern law and the workings of the courts and a study of the part played by magic and sorcery and an analysis of the motives leading to the outbreak of medicine murders in the 1940s.

The People's Paper Peter Limb, 2012-09-01 This much awaited volume uncovers the long lost pages of the major African multilingual newspaper Abantu Batho. Founded in 1912 by African National Congress (ANC) convenor Pixley Seme with assistance from the Swazi Queen, it was published up until 1931, attracting the cream of African politicians, journalists and poets. Mqhayi, Nontsisi Mqgqeth and Grendon. In its pages, burning issues of the day were articulated alongside cultural byways. The People's Paper, comprising both essays and an anthology, explores the complex movements and individuals that emerged in the almost twenty years of its publication. The essays contribute rich new material to provide clearer insights into South African politics and intellectual life. The anthology unveils a judicious selection of never before published columns from the paper, spanning every year of its life and drawn from repositories on three continents. Abantu Batho had a regional and international focus and by examining all these dynamics across boundaries and disciplines, The People's Paper transcends established historiographical frontiers to fill a lacuna that scholars have long lamented.

Puisano ea Sesotho le se-English, 1926

Working Papers of the Cornell Phonetics Laboratory, 1990

Postcolonial Perspectives in African Biblical Interpretations Musa W. Dube, Andrew M. Mbuvi, Dora R. Mbuwayesango, 2024-01-30 This volume foregrounds biblical interpretation within the African history of colonial contact from North Atlantic slavery to the current era of globalization. It reads of the prolonged struggle for justice and of hybrid identities from multifaceted contexts where the Bible co-exists with African Indigenous Religions, Islam and other religions. Showcasing the dynamic and creative approaches of an emerging and thriving community of biblical scholarship from the African continent and African diaspora, the volume critically examines the interaction of biblical texts with African people and their cultures within a postcolonial framework. While employing feminist, womanist, postcolonial, Afrocentric, social engagement, creative writing, reconstruction and HIV/AIDS perspectives, the authors all engage with empire in their own ways in specific times, forms and geography. This volume is an important addition to postcolonial and empires studies in biblical scholarship. The contributors are David Tuesday Adamo, Lynn Darden, H. J. M. Hans van Deventer, Musa W. Dube, John D. K. Ekem, Ernest M. Ezeogu, Elelwani B. Farisani, Sylvester A. Johnson, Emmanuel Katongole, Malebogo Kgalemang Temba, L. J. Mafico, Madipoane Masenya, ngwan a Mphahlele, Andrew M. Mbuvi, Sarojini Nadar, Elivered Nasambu, Mulongo Jeremy Punt, Gerrie Snyman, Lovemore Togarasei, Sam Tshehla, Robert Wafawanaka, Robert Wafula, Gerald

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Hugh Ashton,International African Institute,1967

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