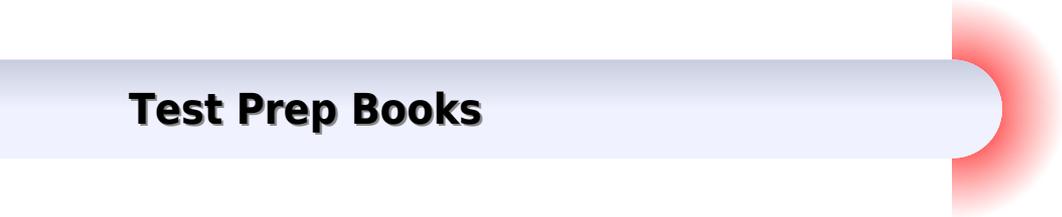


1. Lines 1–4 (“The world has got . . . the best way”) refer primarily to
- (A) nature the speaker is depending on
  - (B) grace the speaker has
  - (C) death the speaker is fearing
  - (D) stability nature/faith the speaker will be lost
  - (E) emphasis the beauty of the best eye is of life
2. In the lines 11–15, the phrase, “the quiet least of the world” (line 13) refers to the
- (A) possibility of death
  - (B) intention of forgiveness
  - (C) state of immortality
  - (D) expectations of life
  - (E) vulnerability of death
3. The second stanza (lines 16–20) is established by
- (A) conditions of the gods
  - (B) speaker’s acceptance of what is destined
  - (C) anger of the speaker’s current circumstances
  - (D) allowed path to the status of an immortal
  - (E) manner in which speaker will increase himself
4. “Lead the world . . . down of the” (lines 29–31) most closely represents the
- (A) social status of people
  - (B) transformation from hell to good
  - (C) feasibility of love
  - (D) dangers of death
  - (E) power of nature
5. In the third stanza (lines 32–35), the speaker contrasts
- (A) immortality and mortality
  - (B) heaven and hell
  - (C) gods and goddesses
  - (D) heaven and earth
  - (E) young people and elderly people
6. The sixth stanza (lines 40–43) includes
- (A) fire and lightning
  - (B) death
  - (C) gravity
  - (D) rain and
  - (E) appetite
7. In the poem, the “best” (line 44) symbolizes
- (A) nature
  - (B) the speaker’s outlook
  - (C) Greek gods
  - (D) immortality
  - (E) youth
8. Which of the following statements best expresses the effect of lines 40–43 (“Couldst thou . . . the glimmering sun-balls”)?
- (A) The imagery emphasizes the vastness of the speaker’s state.
  - (B) The simile here illustrates the speaker’s awe for his current circumstances.
  - (C) The lack of metaphors suggests the speaker’s satisfaction.
  - (D) The repetition of the word “honey” on the speaker and his lover.
  - (E) The comparison illustrates the lover’s inability to the speaker’s suffering.
9. In line 71, “grayey features” most closely refers to
- (A) a related history
  - (B) gray shiners
  - (C) nature’s brilliance
  - (D) mortal sin
  - (E) growth
10. Overall, the poem is best represented as a
- (A) celebration of the system of gods in Greek mythology
  - (B) invitation to believe in a divine force in current state
  - (C) simple structure giving religious immortality
  - (D) discussion of nature’s appearance
  - (E) commemoration of the power of Greek mythological gods
11. The speaker’s perspective throughout the poem is best described as
- (A) joyful
  - (B) agonized
  - (C) desolate
  - (D) radiant
  - (E) pensive
12. Which of the following can be inferred from the poem as the most likely reason the speaker’s lover cannot see his true immortality?
- (A) As a god, she cannot see his best virtues.
  - (B) If the reader has started again, she will no longer be mortal.
  - (C) She is a mortal lover who does not want to be immortal.
  - (D) Her youth and her sister’s state make them incompatible.
  - (E) A loving relationship is mutually beneficial for them.

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